

ST. ANDREW'S EPISCOPAL CHURCH



Worship Schedule

Sundays

8 am and 10 am

Sunday School 10 am

**5301 Hatchery Rd.
Waterford, MI 48329
248-673-7635**

Office Hours

Mondays and Tuesdays 8 am – 3 pm

Thursdays 8 am – 2 pm

Email: office @standrewswaterford.org

The Holy Eucharist: Rite Two

The Word of God

Prelude

Opening Hymn

See insert

Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for
ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

The Gloria *all standing*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

See insert

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

People Amen.

The Lessons

The people sit.

The First Reading

See insert

Response after the reading:

The Word of the Lord.

People Thanks be to God.

Silence may follow

Psalm

See insert

The people sit.

The Epistle

See insert

Response after the reading:

The Word of the Lord.

People Thanks be to God.

Gradual Hymn

See Insert

The Gospel *all standing*

See Insert

The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People Glory to you, Lord Christ.

Response after the Gospel:

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Sharon Voelker

The Nicene Creed *all stand*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day he rose again**

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

See Insert for Prayer List

Form IV

Let us pray for the Church and for the world. Let us pray especially for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Bonnie, our diocesan bishop, Moises Mota, Bishop of the Diocese of the Dominican Republic; our ELCA bishops; Sharon, our priest; and for our retired priests. For our deacons and all who minister in Christ

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, especially the churches of _____ and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Let us pray especially those we name on our parish prayer list found on the back of the bulletin insert.

Silence

Let us pray for those who are close to us and have need for prayer by mentioning them out loud or spoken silently in your heart.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand.

The peace of the Lord be always with you.

People **And also with you.**

The people may greet one another in the name of Christ.

The Announcements

The Holy Communion

The Offertory

Choir Anthem

The Doxology *All standing*

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the altar.

**Praise God from whom all blessings flow;
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

The people remain standing

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject

to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem

S 154

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed upon him in your hearts by faith with thanksgiving.

All persons are invited to commune at the Lord's table. If you desire a blessing rather than receiving Communion, simply cross your arms over your chest at the altar. Communion can be brought to those in the pews with mobility issues.

For those who are participating through Zoom, the following prayer of "spiritual communion" may be said when actual reception of Holy Communion is not possible. It is meant to

be said silently or aloud by each individual at the time when communion would normally occur.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you and you in me in this life and in the life to come. Amen

(from Washington National Cathedral;
material adapted from *Prayer of St. Alphonsus Ligouri*)

Communion Hymn

Postcommunion Prayer

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love

**and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Closing Hymn

The Dismissal

Alleluia. Alleluia. Let us go forth in the name of
Christ.

People Thanks be to God. Alleluia. Alleluia.

The Rev. Sharon Voelker
Interim Priest in Charge

Organist: Sherri Brown
Music Director: Lois Vestuto

Vestry:

Jack Chaney, Senior Warden
Bob VanFleet, Junior Warden
Dani Hamm, Justice Moor, Tami Newton
Jeanette Ragsdale, Scott Slocum,
Lois Vestuto, Carole Wollard
Joelle Chaney, Clerk
Judy Rowcliffe, Treasurer